**EAST CHINNOCK PARISH COUNCIL**

**MEETING AGENDA – MONDAY 6th NOVEMBER 2023**

To:  All Councillors of East Chinnock Parish Council

You are required to attend the meeting of East Chinnock Parish Council that will take place on

Monday 6th OCTOBER, 2023, at 7.30pm in the Village Hall.

Advertised 31st October 2023



Nancy Chapman

Clerk to the Parish Council

**The meeting will commence after there has been an opportunity for members of the electorate or parish to speak.**

**AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST & DPI DISPENSATIONS**
3. **MINUTES OF THE MEETINGS HELD ON 4th SEPTEMBER 2023 (previously circulated)**
4. **MATTERS OF REPORT**
5. **DISTRICT AND COUNTY COUNCILLORS` REPORTS**
6. **PLANNING AND PLANNING APPLICATIONS**
   1. Planning applications received after publication of the agenda.
   2. notification only (courtesy for information): App/No 23/02684/PDE Proposed rear extension (i) the projection of the rear extension beyond the rear wall is 4.00m (ii) the maximum height of the extension is 3.62m (iii) the height at the eaves of the extension is 2.25m at location: 12 Portman Court East Chinnock
7. **FINANCE**
   1. Resolution required to pay the following:
      * Somerset County Council – Ranger Fee 18/09/23 £221.26
      * Domain names (Ecparishcouncil.net x 1 Year renewal) $19.17
   2. HMRC ‘late filing fee’ cancellation letter for repayment.
   3. Citizens Advice Somerset application for funding support.

1. **COMMUNITY PARK**
   1. General report
2. **PARISH ISSUES**
   1. Village Hall planter damage and missing bus shelter bin.
   2. Church clock repair.
   3. Mobile Library service (less than 3 people using it).
   4. Chairman’s Award – Somerset Council.
3. **ENTERTAINMENTS COMMITTEE**
4. Bonfire Night,
5. General report.
6. **PARISH RANGER SCHEME**
   1. SCC Parish Street Ranger cancellation.
   2. Invoices for May / June – letter acknowledge but no response received.
7. **HIGHWAYS REPORT**
   1. General report.
   2. Vegetation and cars blocking path outside the Wooden Top Inn
   3. SID.
8. **PUBLIC ENGAGEMENT**
9. General Report
10. **RIGHTS OF WAY**
    1. General Report
11. **ITEMS FOR NEXT MEETING**
12. **DATE AND TIME OF NEXT MEETING & CLOSURE**